

# Application for Admission

IN ORDER FOR US TO REVIEW THIS APPLICATION, IT MUST BE COMPLETED IN FULL. **Please do not leave any blanks**

5 Nursing Home Drive  
 Unity, NH 03743  
**P: (603) 542-9511**  
**F: (603) 542-9214**



Last		First		Middle Initial	Maiden Name
Address		City/State		Zip Code	County
Date of Birth		Birthplace		Where is the applicant now? If at home, do you have home health services?	
Phone Number		Alt phone		US Citizen: Yes No Registered Voter? Yes No	
Race		Hispanic or not Hispanic		Where: Would like to continue to vote: Yes No	
Mother's full maiden Name		Father's name		Date Naturalized	Place
Religion		Church		Languages spoken:	Sex:
Marital Status			Spouse's name		
Date of marriage	Years of Marriage	Previous Marriages	Spouse's Address		
Community Primary Physician			Address/Phone		
Community Dentist	Community Optometrist	Community Podiatrist	Community Psychiatrist		

**CONTACTS: FAMILY / FRIENDS: Please provide copies of power of attorney / guardianship prior to admission**

#1 Emergency Contact:	Mailing Address:	Home Phone:	Work or Cell Phone:
Relationship: Email:			
#2 Emergency Contact:			
Relationship: Email:			
Health Care Power of Attorney:			
Durable Power of Attorney (financial):			
Guardian:      yes      no			

**ADVANCE DIRECTIVES:**

Check if you have executed these documents:

Please provide copies of your advanced directives prior to admission.

- Living Will  Do Not Resuscitate  Do not hospitalize
- Intravenous Restrictions: \_\_\_\_\_
- Tube Feeding Restrictions: \_\_\_\_\_
- Medication Restrictions: \_\_\_\_\_
- Other Restrictions: \_\_\_\_\_

Funeral Home Name/Address/Phone	Prepaid Burial Contract:	Organ Donor    Y    N
	Yes                  No	Body Donor    Y    N Autopsy request    Y    N
	Cemetery:	Prepaid lot        Y    N

Briefly explain why this application is being made. Comment on current illnesses, any hospitalizations, pertinent surgical procedures, etc.

Applicant's feelings about nursing home placement?

Please provide copies of all your insurance cards with this application.

Medicare #  Part A?    Y    N Effective date: Part B?    Y    N Effective date:	Have you ever used your Medicare benefit for skilled nursing home (SNF) placement or rehabilitation?  Yes      No      Don't know	NH Medicaid # or date of application
Health Insurance Company/Address	Long Term Care Insurance Company/Address	Prescription Drug Insurance Company/Address
Policy #  Group #	Policy #  Group #	Policy #  Group #

**Social Data:**

Residential history of last 5 years: check all that apply <input type="checkbox"/> Lived alone <input type="checkbox"/> Home with family or caregivers <input type="checkbox"/> Prior stay at this nursing home <input type="checkbox"/> Another nursing home <input type="checkbox"/> Residential facility (group home, assisted living) <input type="checkbox"/> Psychiatric facility		Lifetime occupation:  How many years:	
Highest level of education:  Where:		Other occupations held:	
Did applicant serve in US Armed Forces?	Yes      No	Branch	Dates of service (mm/dd/yy) / /      to      / /
VA Number:	Type of Discharge:		Receiving VA Disability? Amount:
What is the applicant's sleeping pattern? Stays up late at night? Restless?			
Appetite/Special diet:  Distinct food preferences?  Snacks between meals?		Use of alcohol:  Drugs:                      Tobacco:	
Interests? Hobbies?		Likes to socialize? Has the applicant been involved in group activities? Or is a Loner?	
Prefers baths or showers?		Does/ did applicant have a pet? What:                      Name:	
Finds strength in spiritual/ religious faith?		Where is the pet now?	
Did the applicant have daily contact with relatives/ close friends?  Will he/she have regular visitors at Sullivan County Home?			
Daily Care (please check off one to the best of your knowledge)		Independent	With Assist
Transfers bed to chair			
Walks			
Toileting			
Dressing			
Grooming/Hygiene			
Does applicant have any history of mental illness or intellectual disability?	Is applicant combative, agitated, anxious?	Is applicant oriented, confused, forgetful?	Does applicant physically wander?
1.Has the applicant been hospitalized in the last 90 days? Dates?			
2.Has the applicant visited the emergency room without being admitted in the last 90 days? Dates?			
3.Does the applicant have any allergies? (Animals, grass, food, medicine, flowers, latex etc.)			

4a. Last eye exam?	4b. Last dental exam?		
5. Has the person been evaluated by a mental health specialist in the past 90 days? Dates?			
6a. Last flu vaccine?	6b. Last pneumonia vaccine?	6c. Last Tetanus?	
7. Have you received your COVID-19 Vaccine?		Yes	No
If so, Dates:		Brand:	Pfizer      Moderna      Johnson and Johnson

**Authorization to Receive and Release Medical Information and to Clinically Assess Prospective Resident**

I, \_\_\_\_\_, authorize Sullivan County Nursing Home to evaluate this application, to receive medical and mental health records and information from any medical or mental health agent, medical or mental health facility, or physician and to release information to same, for purpose of review, as reasonably related to this application.

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**Signature of Applicant or Responsible Party** **Date**

Sullivan County Health Care bills private pay residents for the coming month. All bills should be paid by the end of the month that the bill is sent out.

Medicaid residents are required to pay their liability amount, determined by New Hampshire Medicaid, directly to Sullivan County Nursing Home. Anyone with less than \$2500 in personal assets MUST apply to the New Hampshire Medicaid program.

This admission packet includes an application, brochure, and pre-admission information letter. Further information regarding policies, resident's rights, and advance directives will be provided prior to or at the time of admission. Any questions regarding the admission process may be addressed to the Admission Department at (603) 542-9511 ext: 292. A tour and informational meeting can be arranged by appointment.

\_\_\_\_\_  
Applicant or Responsible Party Signature

\_\_\_\_\_  
Date

***If someone other than applicant is completing this form, please sign above and indicate relationship to the Applicant.***

\_\_\_\_\_  
Relationship

\_\_\_\_\_  
Are you the DPOA or Guardian

**Office Use ONLY: Primary Diagnosis:**