

**SULLIVAN COUNTY NH
EXECUTIVE FINANCE COMMITTEE
2015 - 2016**

TITLE	NAME	TELEPHONE	EMAIL OR ADDRESS
State - County Delegate	GOTTLING, SUZANNE	Tel. 763-5904	Email: sgottling@comcast.net
State - County Delegate	CONVERSE, LARRY	Tel. 863-1247	Email: lcallcone@aol.com
State - County Delegate	IRWIN, VIRGINIA		Address: 182 Fletcher Road, Newport NH 03773
State - County Delegate	GRENIER, JIM	Tel. 863-5681	Email: jgrenier@myfairpoint.net
State - County Delegate	LAWARE, TOM	Tel. 826-3137	Email: upstom@hotmail.com

Purpose: To consider the budget, or other matters, and make recommendations to the full County Delegation.

Members: Board of Convention members (per RSA 24:2): Chairperson, Vice-Chairperson and Clerk shall be members of the executive committee, ex officio.

Governing RSA's: The NH State Revised Statutes Annotated (RSA) governing the Executive Finance Committee can be viewed in their entirety in RSA 24:2, 24:2-a and 24:2-b.