



# INVITATION FOR BID

## CLARK CA6020B 20" BOOST SCRUBBER

**RESPONSES ARE DUE NO LATER THAN  
FRIDAY, SEPTEMBER 13, 2019 AT 2:00 PM  
AND SHALL BE ADDRESSED TO:**

Michael Marcotte, Dir or Environmental Services  
Sullivan County Health Care  
5 Nursing Home Drive, Unity NH  
mmarcotte@sullivancountynh.gov

Sullivan County seeks bids from well qualified firms for:

**Project Description:** Sullivan County Health Care seeks to purchase

A 20 inch Orbital Finish Remover Auto Scrubber with 130AH wet Batteries on Board Charger.

**Project Information:** Questions about the Invitation for Bid, can be directed to Michael Marcotte who can be reached at 603-542-9511 extension 225 or [mmarcotte@sullivancountynh.gov](mailto:mmarcotte@sullivancountynh.gov)  
All request for information must be completed by Friday, September 6, 2019.

**Bidding Requirements:**

Responses to this Invitation for Bid must include the following information:

- Vendor's contact information and name of person with authority to act on behalf of the vendor.
- Freight cost for specific items.
- Factory Warranty information.

Prices are to remain in effect for a period of ninety (90) days from submission and are to remain firm once project is awarded to the successful Contractor.

**Project Award:** It is anticipated that the Board of Commissioners will award this project during a regular public business meeting generally held the first or third Monday of each month. The following factors will be considered as the basis for award of the bid, with priority to be determined solely by the County:

1. Vendor Qualifications, Experience, Reputation and references.

2. Ability to Meet Service Requirements
3. Contract Cost/Cost to Quote
4. Exclusions and Limitations
5. Compliance with invitation to Bid Requirements
6. Warranty
7. Location of Business

Sullivan County reserves the right to accept or reject any bids and to waive any minor bid defects bid as may be in the County's best interest, and to request additional information from any bidder prior to issuing a notice of award or soliciting new bids. The County reserves the right to award the project as one or more contracts, to reject any and all bids in whole or in part, and to waive any informality or technical defects if, in Sullivan County's sole judgment, the best interest of Sullivan County will be served.

**Agreement:** The successful contractor will be required to comply with all terms and conditions as set forth in this IFB and County's Agreement (Attachment A), except as may be specifically exempted by the County in writing, and to execute a written contract using the attached Agreement. Failure to execute a contract within 14 days of written notification from the County may constitute cause for cancellation of the bid acceptance and award.

Sullivan County is aware of the time and effort required to prepare responses and invites contractors to let us know of any bidding requirements that are unclear and/or create difficulty in responding.

Sincerely, Michael Marcotte

Dir. of Environmental Services

**ATTACHMENT 1**  
**AGREEMENT for SERVICES**

**THIS AGREEMENT** made as of the \_\_\_\_\_ in the year \_\_\_\_, by and between Sullivan County (hereinafter called the Owner) and \_\_\_\_\_ (hereinafter called the Contractor):

**WITNESSETH;** that the Owner and Contractor, in consideration of the mutual covenants hereinafter set forth, agree as follows:

1. **WORK** - The Contractor shall perform \_\_\_\_\_ as specified or indicated Scope of Services (Attachment A) and Contractor's Proposal (Attachment B), together herein called the Work, for the duration of the contract time. The Contractor shall provide, at his expense, all labor, materials, equipment and incidentals as may be necessary for the expeditious and proper execution of the work.
2. **CONTRACT TIME** - The initial term of this Agreement shall commence on \_\_\_\_\_ and shall terminate on \_\_\_\_\_ (the "Term").
3. **CONTRACT PRICE and PAYMENT**- Upon completion of the work, Owner shall pay the Contractor a sum of \_\_\_\_\_ \$ \_\_\_\_\_ with term of net 30 days after invoice date. Project completion shall be defined as all materials being completely and permanently installed in accordance with the contract documents, including completion of a punch list, and the site being broom-clean and free from hazards. When work has been performed, Contractor shall invoice at intervals no longer than 30 days during term of this Agreement.
4. **TERMINATION FOR DEFAULT** – Should Contractor at any time refuse, neglect, or otherwise fail to supply a sufficient number or amount of properly skilled workers, materials, or equipment, or fail in any respect to prosecute the work in accordance with the schedule of completion approved by Owner, or fail to perform any of its obligations set forth in the Contract, Owner may, at its election, terminate the employment of Contractor, giving notice to Contractor in writing of such election.
5. **INDEMNIFICATION OF OWNER** – To the fullest extent permitted by law, the Contractor shall protect, indemnify, save, defend and hold harmless the Owner and its officials, agents, volunteers and employees from and against any and all liabilities, obligations, claims, demands, damages, penalties, causes of action, loss of services, compensation, costs and expenses, including but not limited to reasonable attorney and paralegal fees, which the Owner and its officials, agents, volunteers and employees may become obligated by reason of any accident, bodily injury, death of a person or loss of or damage to tangible property, which may in any way arise directly or indirectly in connection with or out of the services performed by Contractor or anyone directly or indirectly employed by Contractor or any other person or company retained in any way to carry on all or any portion of the services necessary to abide by the terms of the Agreement, including but not limited to any negligent, intentional, or wrongful act or omission by the Contractor or its officers, employees, or agents.
6. **INSURANCE** – The Contractor shall secure and maintain general liability coverage in an amount of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate, vehicle liability coverage for bodily injury and property damage in an amount of not less than \$1,000,000 combined single limit, and workers compensation coverage as required by state law. Contractor shall furnish to the Owner a Certificate of Insurance and an endorsement prior to commencing work, demonstrating that the County and its officials, agents, volunteers and employees are named as an additional insured on the general liability and automobile liability insurance coverage.
7. Neither Owner nor Contractor shall, without the prior written consent of the other, assign, sublet or delegate, in whole or in part, any of its rights or obligations under any of the Contract Documents; and, specifically not assign any monies due, or to become due, without the prior written consent of Owner.

8. Owner and Contractor each binds himself, his partners, successors, assigns and legal representatives, to the other party hereto in respect to all covenants, agreements and obligations contained in the Contract Documents.
9. Agreement between Owner and Contractor and may only be altered, amended, or repealed by a duly executed written notice.
10. The laws of the State of New Hampshire shall govern this Contract without reference to the conflict of law principles thereof.
11. Contractor will provide the required services and will not subcontract or assign the services without the Owner's written approval. Contractor will not hire any Owner employee for any of the required services without the Owner's written approval.
12. The Contractor will not discriminate against any employee or applicant for employment because of race, creed, color, sex, sexual orientation, national origin, physical handicap, age, height, weight, marital status, veteran status, religion and political belief (except as it relates to a bona fide occupational qualification reasonably necessary to the normal operation of the business).

IN WITNESS WHEREOF, the parties hereunto executed this AGREEMENT the day and year first above written.

**CONTRACTOR:**

**OWNER:**

**SULLIVAN COUNTY, NEW HAMPSHIRE**

Board of Commissioners  
 24 Main Street  
 Newport, NH 03773

BY: \_\_\_\_\_

BY: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Duly authorized to enter into this agreement  
 by vote of the Board of Commissioners on  
 DATE